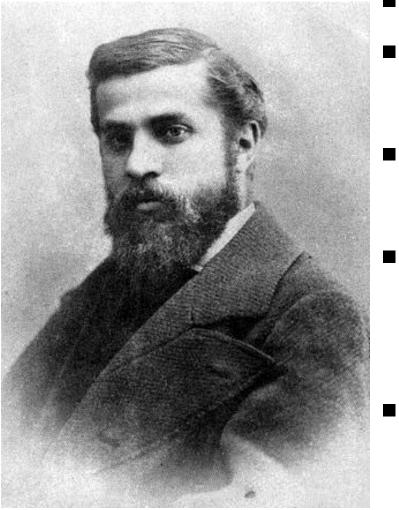


Antoni Gaudí i Cornet, 1852 - 1926



- Spanish architect from Catalonia
- Best known practitioner of Catalan
 Modernism
- Work of Gaudí highly individualistic and difficult to classify into any style
- Still, influence of neo-Gothic art and oriental techniques (Byzantine/Middle-Eastern) apparent in his buildings
 - Liked to work in 3-D scale models more than detailed drawing

Antoni Gaudí i Cornet, 1852 - 1926



- Staunch religious upbringing in the Roman Catholic tradition; often eulogised as "God's architect"
- Reputed to be strongly influenced by the Oriental/Byzantine tradition: preference for ornamentation
- Reverence for the Holy Family and dedication to Christ a strong motive force behind his work on the Sagrada Família basilica temple
- Movement within the Spanish church for his beatification and ultimate canonisation
- Evidence of Catalan tradition in his work?

Cathedral of the Holy Cross & St Eulàlia (Copatron saint of Barcelona), Barcelona



- Spanish neo-Gothic style
- Constructed from 13th to 15th centuries (mainly built in 14th century)
- Built next to an older cloister
- Neo-Gothic façade constructed in late 19th century over a non-descript exterior, common in Catalonia
- Since beginning of 20th century, overshadowed by Gaudí's Sagrada Família
- Common traits of expression shared with Sagrada Família

Palace of the Generalitat, Barcelona



Renaissance-style Palace of the Generalitat (Palace of Catalan President) celebrates 600 years of Catalan architecture – 2018: traces of Moorish, Gothic influences?

Examples of Spanish rococo style



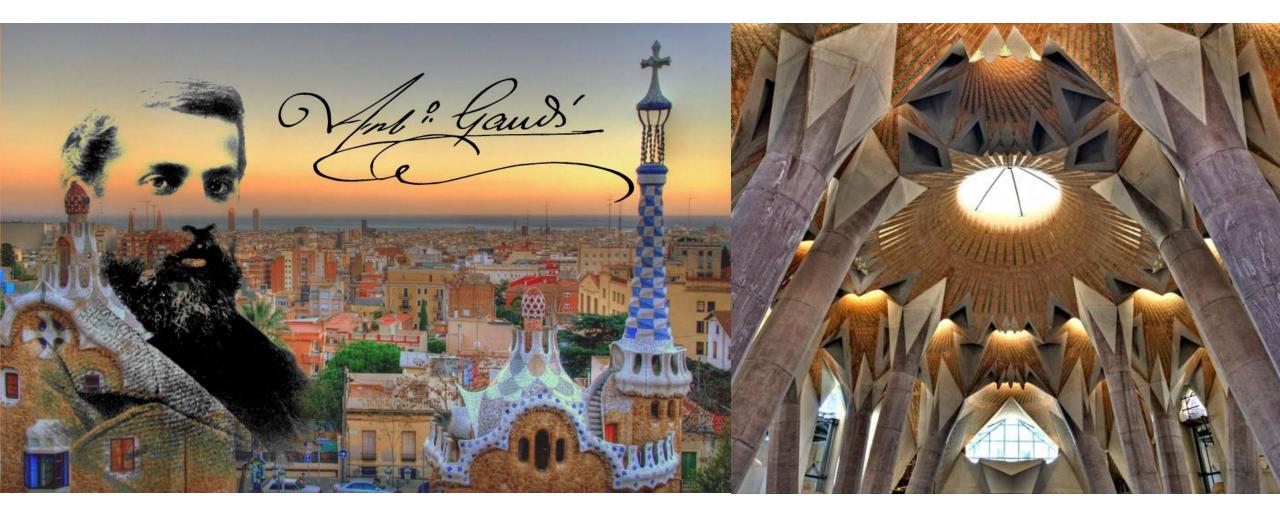
From left: Palace of the Marqués de Dos Aguas, Valencia; Centre: Cathedral of Santiago de Compostella; details of Ceramics Museum, Valencia. Far right: Sagrada Família, any similarities to rococo architecture?

19th century *fin-de-siècle* influence

• Vienna Secession – movement in the arts around 1900



- Contemporaneous with Gaudí
- Painting by Gustav Klimmt (left)
- Karlplatz, old Stadtbahn station, Vienna (right)
- Vienna Sessation dates back to 1897, marking beginning of modern art in Austria, and, in time, other countries of Europe
- Ornate, but making clean break from classicism or Gothic revival





Left: Güell Palace, built in late 1880s, one of Gaudí's first works and greatest masterpieces. Centre: Casa de los Botines, 1891, in Leon. Right: Casa Calvet, 1898-1900



Left: Casa Vincens, 1883-1889; UNESCO World Heritage Site of 'Works of Antoni Gaudi', 2005; Right: Park Güell, 1900-1914; recognized as World Heritage Site, 1984



Left: Casa Mila, built between 1906 and 1912. Right: UNESCO world heritage site of 'Works of Antoni Gaudí since 1984. Right: Casa Batllo, 'House of Bones', completed in 1906, one of Gaudí's most outstanding works <u>https://www.historylists.org/architecture/list-of-top-10-antoni-gaudi-works.html</u>

Chronology

1882: Inspired by bookseller Josep Maria Bocabella, foundation stone laid

1883: Architect Francisco de Paula del Villar resigned

1884: Gaudí appointed (had started work in previous year)

1926: Death of Gaudí, hit by a tram on way to church for daily confession

1936: Work interrupted by Spanish Civil War, plans burned

1940: Reconstitution of plans, with modern adaptations

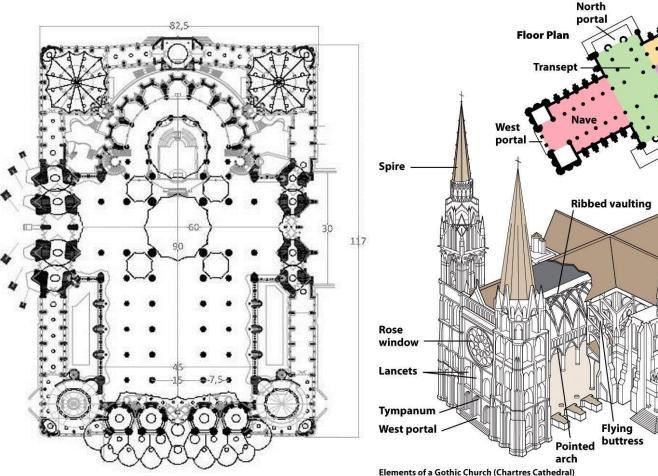
1984: Jordi Bonet appointed chief architect, introduced computers

2005: Declared UNESCO world heritage site along with other Gaudí works

2010: Consecrated basilica by Pope Benedict XVI

2011: Arsonist set fire and damaged the sacristy

2026: Scheduled completion (centennial of Gaudí's death)



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Height

Apse

South

portal

East

Choir and sanctuary

Ambulatory

Rose window

South

portal

Sagrada Família: 170 m Chartres Cathedral: 113 m Length

Sagrada Família: 90 m Chartres Cathedral: 130 m *Width*

Sagrada Família: 60 m Chartres Cathedral: 46 m *Ground area*

Sagrada Família: 4,500 m² Chartres Cathedral: 10,875 m²

Sagrada Família has shorter choir and nave; double aisles and many more towers

Nicholaus Pevsner, art historian: growing like sugar loaves and anthills; ornamenting with shards of broken pottery possibly 'bad taste' but handled with vitality and ruthless audacity. Louis Sullivan, architect and contemporary of Gaudí: greatest piece of creative architecture in the last 25 years. It is spirit symbolized in stone. Walter Gropius, pioneer of modern architecture: a marvel of technical perfection. George Orwell, writer: one of the most hideous buildings in the world. Gerald Brenan British historian: not even in the European architecture of the period can one discover anything so vulgar and pretentious.

Source: Wikipedia https://en.wikipedia.org/wiki/Sagrada_Fam%C3%ADlia

Three façades:

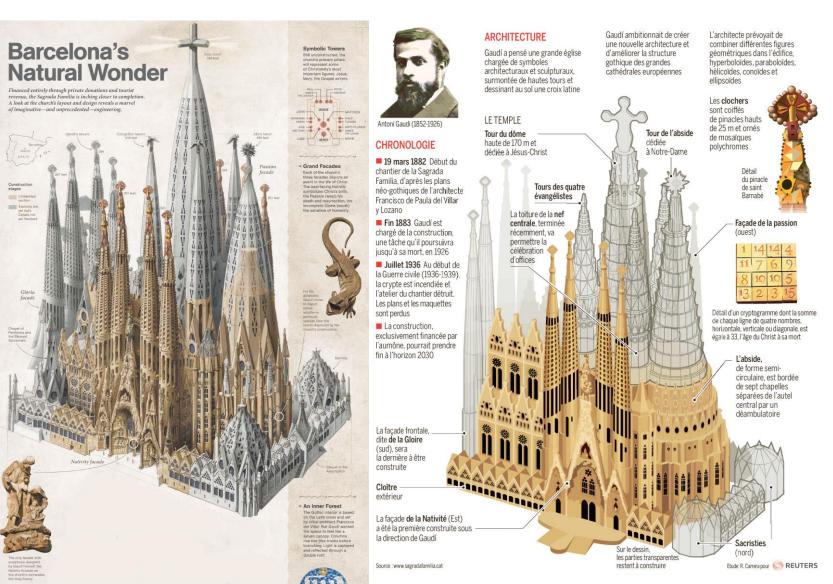
- Nativity (first completed)
- Passion (recently completed)
- Glory (last to be completed)

Twelve perimeter towers:

- Twelve apostles Four inner towers:
- Four evangelists

Tower over apse:

- Dedicated to Our Lady Tower dome:
- Dedicated to Jesus Christ Our Lord (170m high)





Mysteries of the Holy Rosary	
JOYFUL MYSTERIES	
(Monday, Th Annunciation Visitation Birth of	Humility Fraternal Charity Esteem of
Our Lord Presentation in the Temple	spiritual values Purity and Obedience
Finding of Our Lord SORROWFUL M	
(Tuesday, F Agony of Our Lord Scourging at	Sorrow for sin Mortification of
the pilar Crowning with thorns Carrying of	the senses Love of humiliations Bearing of trials
the Cross Crucifixion GLORIOUS M	Forgiveness of injuries
(Wednesday, Satur Resurrection Ascension	
into Heaven Descent of the Holy Ghost	Heaven The Gifts of the Holy Ghost
Assumption Crowning of	Devotion to Mary Perseverance

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The mysteries of the Holy Rosary are depicted in the main façades of the Sagrada Família:

The Joyful Mysteries on the Nativity façade, **The Sorrowful Mysteries** on the Passion façade and **The Glorious Mysteries** on the Glorious façade.

800-047

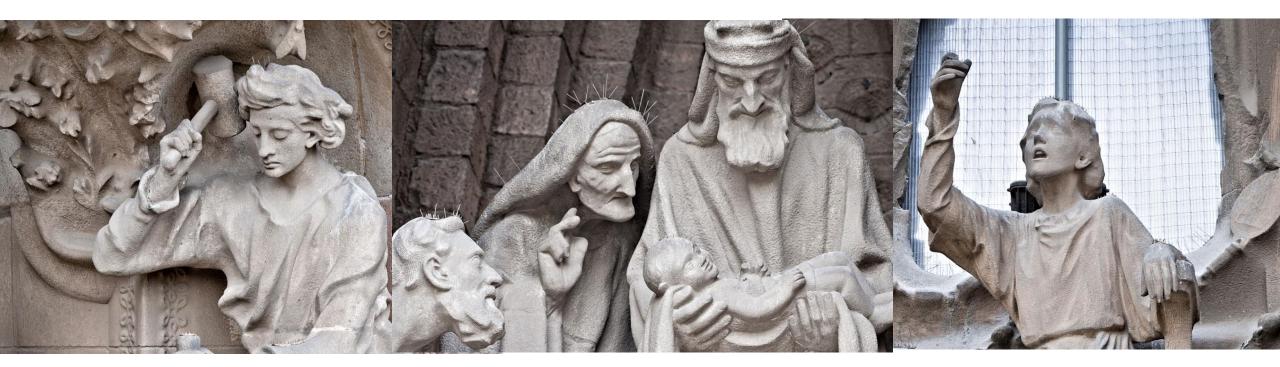
Our Blessed Lady

The nativity façade http://www.sagradafamilia.org/en/symbolic-visit/





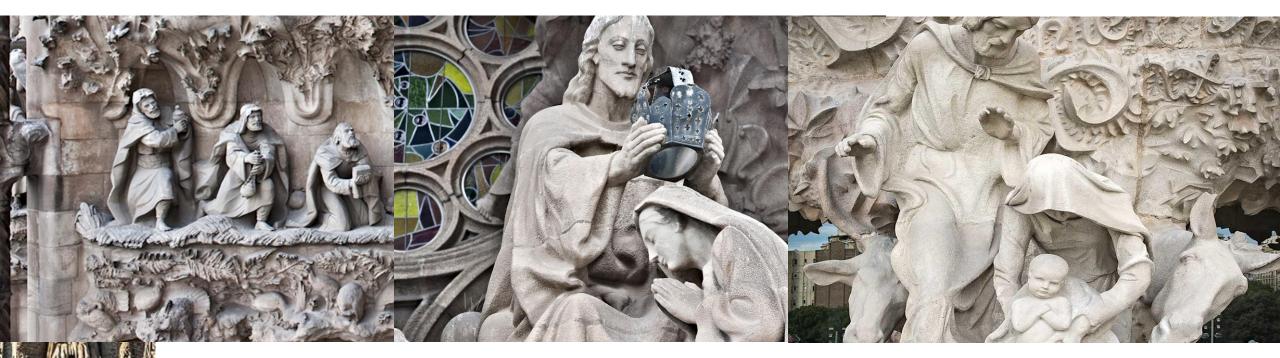
Left: The Portal of Faith Centre: The Immaculate Conception, Rv 12; Lk 1: 26-32 Right: The Visitation, Lk 1: 39-56



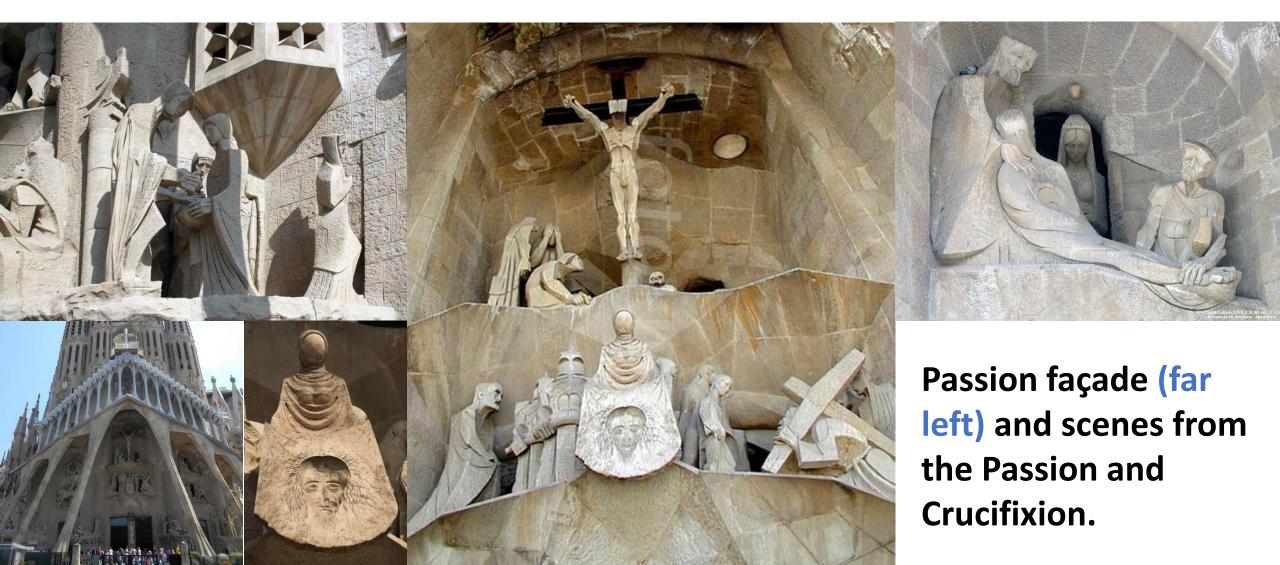
Left: Christ the Worker, Lk 2: 51-52 Centre: The Presentation of Jesus at the Temple, Lk 2: 22-38 Right: The Finding in the Temple, Lk 2: 46-50



Left: The Portal of Hope Above left: Marriage of the Virgin, Mt 1: 24-25 Above centre: The Massacre of the Innocents, Mt 2: 16-17 Above right: The Flight into Egypt, Mt 2: 13-15



Left: The Portal of Charity Above left: The Adoration of the Magi, Mt 2: 1-12 Above centre: The Coronation of Mary, Lk 1: 32-33 Above right: The Nativity of Our Lord, Lk 2: 6-7



Gaudí's forms: inspiration and geometry



Natural forms are sources of inspiration in structural elements found in Gaudí's buildings: seashells, tree foliage and trunks Motifs of seashells, pebbles and leaves also found in rococo styles in 18th century Europe

Gaudí's forms: inspiration and geometry



Left: hyperboloids, found in openings of windows and vaults to allow light in, symbol of God in Gaudí's iconography. Centre: paraboloids, used to create linking surfaces between vaults and columns in the Passion façade; symbol of the Blessed Trinity. Right: helicoids, rising movement linking earth with heaven, as in the spiral staircases.

Gaudí's forms: inspiration and geometry



Left: illipsoids, rounded capitals of main columns where they divide into branches. Centre: branching double-twisted columns formed by two twisting helicoidal columns for slenderness and greater stability. Right: best example of coinoids found in walls and roofs of school building at the Basilica. <u>http://www.sagradafamilia.org/en/geometry/</u>

Sagrada Família Basilica: light and colour



Sagrada Família Basilica: light and colour



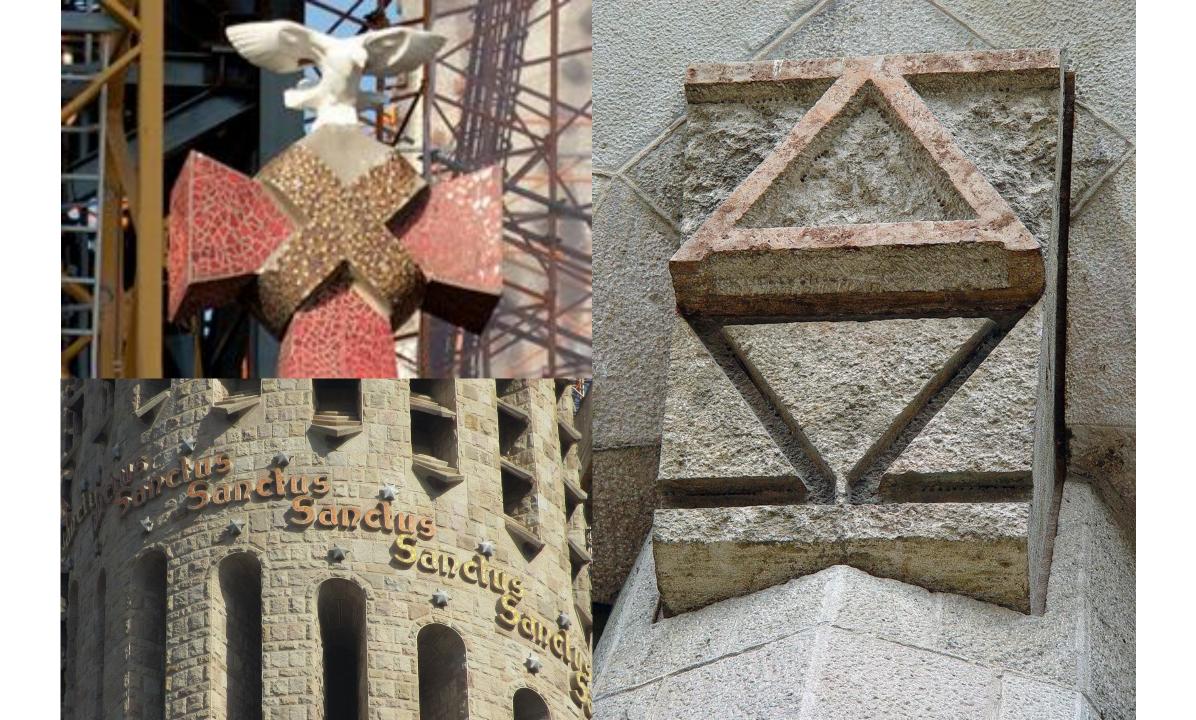
To Gaudí, colour was the expression of life and he made sure presence of colours was felt in the Basilica. Colours were used in pinnacles, in crowning elements of towers and rooftops and on façades: as stained Venetian glass, enamelled ceramics, bricks and stones.

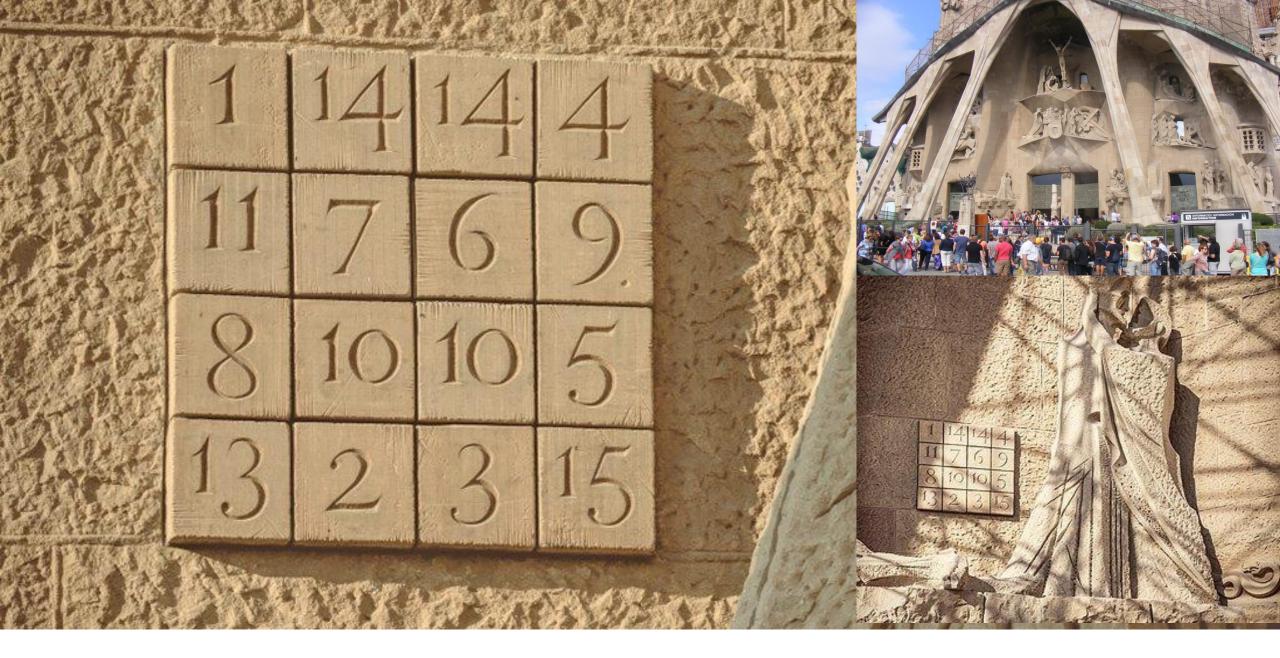
'Gaudí is a total one-off.'



If Gaudí's buildings were misunderstood, so was he. Gaudí as a man was a fascinating catalogue of contradictions: he was both revolutionary and deeply conservative; massively ambitious yet also humble; at the cutting edge yet deliberately medieval; pig-headed and irritable, yet also patient and kind; he was almost the epitome of the Franciscan – happiest when meditating and communing with nature; yet he was also a passionate Catalan nationalist but, paradoxically, at the same time always reaching out towards the universal in his aspirations and ideals.

Gijs van Hensbergen – The Sagrada Família: Gaudí's Heaven on Earth; London, 2017, Bloomsbury





Christus vincit, Christus regnat, Christus imperat!

Websites and links

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www.sagradafamilia.cat

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Photo credits

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